

drive economic growth, S. 1789, to improve defense cooperation between the United States and the Hashemite Kingdom of Jordan, S. Res. 274, commemorating the 25th anniversary of the peaceful and democratic reunification of Germany, S. Res. 278, welcoming the President of the Republic of Korea on her official visit to the United States and celebrating the United States-Republic of Korea relationship, S. Res. 148, condemning the Government of Iran's state-sponsored persecution of its Baha'i minority and its continued violation of the International Covenants on Human Rights, and the nominations of Jennifer Ann Haverkamp, of Indiana, to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, Roberta S. Jacobson, of Maryland, to be Ambassador to the United Mexican States, Robert Porter Jackson, of Virginia, to be Ambassador to the Republic of Ghana, Harry K. Thomas, Jr., of New York, to be Ambassador to the Republic of Zimbabwe, Julie Furuta-Toy, of Wyoming, to be Ambassador to the Republic of Equatorial Guinea, and Dennis B. Hankins, of Minnesota, to be Ambassador to the Republic of Guinea, all of the Department of State, 9:45 a.m., SD-419.

Subcommittee on State Department and USAID Management, International Operations, and Bilateral International Development, to hold hearings to examine ensuring an efficient and effective diplomatic security training facility for the twenty-first century, 2:30 p.m., SD-419.

*Committee on Homeland Security and Governmental Affairs*: to hold hearings to examine threats to the homeland, 10 a.m., SD-342.

*Committee on the Judiciary*: business meeting to consider S. 2123, to reform sentencing laws and correctional institutions, and the nomination of Edward L. Gilmore, of Illinois, to be United States Marshal for the Northern District of Illinois for the term of four years, Department of Justice, 10:30 a.m., S-216, Capitol.

Subcommittee on the Constitution, to hold hearings to examine eminent domain ten years after *Kelo v. City of New London*, 2 p.m., SD-226.

*Select Committee on Intelligence*: to hold closed hearings to examine certain intelligence matters, 2 p.m., SH-219.

### House

*Committee on Agriculture*, Subcommittee on Conservation and Forestry, hearing to review the 2015 fire season and long-term trends, 10 a.m., 1302 Longworth.

*Committee on Armed Services*, Full Committee, hearing entitled "U.S. Strategy in Afghanistan", 9:30 a.m., 2118 Rayburn.

Subcommittee on Military Personnel, hearing entitled "Update on Military Suicide Prevention Programs", 2 p.m., 2212 Rayburn.

*Committee on Education and the Workforce*, Full Committee, hearing entitled "Reviewing the Juvenile Justice

System and How It Serves At-Risk Youth", 10 a.m., HVC-210.

*Committee on Energy and Commerce*, Subcommittee on Oversight and Investigations, hearing entitled "Volkswagen Emissions Cheating Allegations: Initial Questions", 10 a.m., 2123 Rayburn.

Subcommittee on Health, hearing entitled "Examining Legislative Proposals to Combat our Nation's Drug Abuse Crisis", 10:15 a.m., 2322 Rayburn.

*Committee on Foreign Affairs*, Subcommittee on the Middle East and North Africa, hearing entitled "Examining the Syrian Humanitarian Crisis from the Ground, Part I", 10:30 a.m., 2172 Rayburn.

*Committee on Homeland Security*, Subcommittee on Border and Maritime Security, hearing entitled "Protecting Maritime Facilities in the 21st Century: Are Our Nation's Ports at Risk for a Cyber-Attack?", 10 a.m., 311 Cannon.

Subcommittee on Transportation Security, hearing entitled "Reform and Improvement: Assessing the Path Forward for the Transportation Security Administration", 2 p.m., 311 Cannon.

*Committee on the Judiciary*, Full Committee, hearing entitled "Planned Parenthood Exposed: Examining Abortion Procedures and Medical Ethics at the Nation's Largest Abortion Provider", 2 p.m., 2141 Rayburn.

*Committee on Natural Resources*, Full Committee, markup on H.R. 974, the "Yellowstone and Grand Teton Paddling Act"; H.R. 1107, the "Bureau of Reclamation Transparency Act"; H.R. 1452, to authorize Escambia County, Florida, to convey certain property that was formerly part of Santa Rosa Island National Monument and that was conveyed to Escambia County subject to restrictions on use and reconveyance; H.R. 1820, to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes; H.R. 2212, to take certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria, and for other purposes; H.R. 2270, the "Billy Frank Jr. Tell Your Story Act"; H.R. 2406, the "SHARE Act"; and H.R. 3382, the "Lake Tahoe Restoration Act of 2015" (continued), 10 a.m., 1324 Longworth.

*Committee on Science, Space, and Technology*, Full Committee, markup on H.R. 3033, the "Research Excellence and Advancements for Dyslexia (READ) Act"; and H.R. 3293, the "Scientific Research in the National Interest Act", 10 a.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Oversight, Investigations, and Regulations, hearing entitled "The Consequences of DOL's One-Size-Fits-All Overtime Rule for Small Businesses and their Employees", 10 a.m., 2360 Rayburn.

*Next Meeting of the SENATE*

9:30 a.m., Thursday, October 8

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, October 8

## Senate Chamber

**Program for Thursday:** After the transaction of any morning business (not to extend beyond 10:45 a.m.), Senate will continue consideration of the motion to proceed to consideration of H.R. 2028, Energy and Water Development and Related Agencies Appropriations Act. At 12:45 p.m., Senate will vote on the motion to invoke cloture on the motion to proceed to consideration of the bill.

## House Chamber

**Program for Thursday:** Consideration of H.R. 538—Native American Energy Act (Subject to a Rule).

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